 KENDRIYA VIDYALAYA DATIA (M.P) Reg. No. ………………

## OPTION/REGISTRATION FORM FOR CLASS XI (SESSION 2020-21)

1.Name of the applicant (in block letters): ……………………………………………………………………

Photo of the candidate

2. Father’s Name : ………………………………………………………………………………………………………….

3. Mother’s Name : ………………………………………………………………………………………………………

4. Date of Birth (in words): …………………………………………………………………………………………….

1. **Date of Birth (in figure)**

List of documents for

K.V. DATIA students

1. Marksheetof class-10 2.Caste certificate (SC/ST/OBC)

1. Certificate of sports & games.
2. Certificate of NCC
3. Certificate Scout & Guide
4. Certifiacte of Adventure Activity

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

1. **Residential Address:**

……………………………………………………………………………………………………………………………………..

…………………………………………….Email Id for further communication: ……………………………….

7. Father’s Department (If in Service) : ………………………………………………………………………….

8. Mother’s Department : (If in Service) : ……………………………………………………………………….

9.Father’s / Mother’s Mobile No. : ……………………………………………………………….……………..

10. Father’s /Mother’s Whatsapp No. : ……………………………………………………………………………………………

11. Category ( SC/ST/OBC/GEN/DA) : ……………………………………………………………………………………

1. **Achievements** :

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Activity** | **Level of Achievement**  **SGFI/National/Regional/District** | **Year of**  **Achievement** | **Remarks if any** |
| **Sports & Games** |  |  |  |
| **NCC** |  |  |  |
| **Scouting/Guiding** |  |  |  |
| **Adventure Activity** |  |  |  |

1. **Details of qualifying Exam passed Class X :**

Class : ………….. Section : …………….. Year: ……………………. CBSE Board Roll No. ………………………………………………….

1. **Name & Place of School from where appeared in class-10………………………………………………………………………….......**
2. **Details of the Marks /Grade obtained in qualifying Exam. (Enclose copy of Mark Sheet)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No** | **Subjects** | **Maximum Marks** | **Marks**  **Obtained** | **Aggregate / Total of five subjects & Percentage** | **Remark** |
| **1** | **English** | **100** |  |  |  |
| **2** | **Hindi/Sanskrit** | **100** |  |  |
| **3** | **Maths Standard** | **100** |  |  |
| **4** | **Maths Basic** | **100** |  |  |
| **5** | **Science** | **100** |  |  |
| **6** | **Social Science** | **100** |  |  |
| **7** | **(Any Other)** |  |  |  |  |

1. **Combination of Subjects to be offered : (Please tick )\***

# Science Stream:

**(Science with maths is only available to the students studied Standard Maths)**

1. **English Core / Hindi (Core) / Physics / Chemistry / Biology.**
2. **English Core /Biology / Physics / Chemistry / Maths.**
3. **English Core / Hindi (Core) / Physics / Chemistry / Maths.**
4. **English Core/Maths / Physics / Chemistry / Computer Science.**

\*A Particular Subject combination will be offered only in case of sufficient number of students opted it.

## DECLARATION

I hereby declare that the information given in this form is true and correct to the best of my knowledge. I also undertake herewith that I shall abide by the rules and regulations of the school and will maintain perfect discipline. I will not make request to change the Stream opted by me. My candidature will be cancelled if any information provided here turns out to be false upon verification of documents.

Date…………………… Signature of Candidate

Name (in full)…………………………………..

I Shri. /Smt hereby declare that the particulars mentioned above

have been verified by me and are correct to the best of my knowledge.

Date……………………………………… Sign. Of Parents/Guardian

Name (in full) ………………………………………………………

Mobile No: …………………………………………………………

Address: …………………………………………………………….

……………………………………………………………………………

**Report of Admission Committee**

Admission is recommended to Master / Km………………………………………………………………………………………………………………….

In Science stream with subject as below:-

Science with Maths Science without Maths

**Signature of Admission Committee Signature of Principal**