

## **KENDRIYA VIDYALAYA DATIA (M.P)**

| Reg. No. | ••••• |
|----------|-------|
|----------|-------|

| OPTION/REGIS  | STRATION F   | ORM FOR CLASS   | XI (SESSI  | ON 202  | 23-24)             |  |   |
|---|--|---|------------|---------|--------------------|--|---|
| 1.Name of the appli   | cant (in block le  | etters):  |            |         | •••••              | F  | Photo of the  |
| 2. Father's Name :  |  |   |            |         |                    |  | candidate   |
| 3. Mother's Name:.  |  |   |            |         |                    |  |   |
| 4. Date of Birth (in w  | vords):  |   |            | •••••   |                    |  |   |
| 5. Date of Birth (in fig  | gure)  |   |            |         |                    | List of  | f documents for   |
| 6. Residential Addre  | ess:   |   |            |         |                    |  | ATIA students   |
| 7. Father's Departme<br>8. Mother's Departm<br>9.Father's / Mother'<br>10. Father's /Mother | ent (If in Service<br>nent : (If in Serv<br>s Mobile No. : .<br>r's Whatsapp N | Id for further commo  |            |         |                    | 2.Caste 3. Certif game 4. Certif 5. Certif 6. Certifi Activi | icate of NCC<br>icate Scout & Guide<br>iacte of Adventure |
| Name of Activity  | Level of A   | chievement  | Year of    |         | Remarks if ar      | ny   |   |
|   | SGFI/Nati  | onal/Regional/Distri  | ct Achieve | ment    |                    |  |   |
| Sports & Games  |  |   |            |         |                    |  |   |
| NCC   |  |   |            |         |                    |  |   |
| Scouting/Guidin   | _  |   |            |         |                    |  |   |
| Adventure Activ   | •  |   |            |         |                    |  |   |
| 14.Name & Place of  | ection :   | i class X: Year: nere appeared in clas ained in qualifying Ex | s-10       |         |                    |  |   |
| S. Subject  | <u> </u>   | Maximum Marks   | Marks      | Aggrega | te / Total of five | <u> </u>   | Remark  |

| S.<br>No | Subjects       | Maximum Marks | Marks<br>Obtained | Aggregate / Total of five subjects & Percentage | Remark |
|----------|----------------|---------------|-------------------|---|--------|
| 1        | English        | 100           |                   |   |        |
| 2        | Hindi/Sanskrit | 100           |                   |   |        |
| 3        | Maths Standard | 100           |                   | ]   |        |
| 4        | Maths Basic    | 100           |                   |   |        |
| 5        | Science        | 100           |                   |   |        |
| 6        | Social Science | 100           |                   | ]   |        |
| 7        | (Any Other)    |               |                   |   |        |

| 16. Combination of Subjects to be offered:   | : (Please tick )*  |
|--|--|
| Science Stream:  |  |
| (Science with maths is only availa   | ble to the students studied Standard Maths)  |
| a. English Core / Hindi (Core) / Physics /   | Chemistry / Biology.   |
| b. English Core /Biology / Physics / Chem  | nistry / Maths.  |
| c. English Core / Hindi (Core) / Physics /   | Chemistry / Maths.   |
| d. English Core/Maths / Physics / Chemis   | stry / Computer Science.   |
| *A Particular Subject combination will be offe                                       | red only in case of sufficient number of students opted it.  |
| D  | DECLARATION  |
| undertake herewith that I shall abide by the rules                                   | form is true and correct to the best of my knowledge. I also and regulations of the school and will maintain perfect discipline. I d by me. My candidature will be cancelled if any information provided uments. |
| Date   | Signature of Candidate   |
|  | Name (in full)   |
| have been verified by me and are correct to the bo                                   | est of my knowledge.  Sign. Of Parents/Guardian  |
|  |  |
|  | Name (in full)<br>Mobile No:   |
|  | Address:   |
|  |  |
| •  | f Admission Committee  |
| Admission is recommended to Master / Km<br>In Science stream with subject as below:- |  |
| Science with Maths   | Science without Maths  |
|  |  |
|  | Signature of Principal   |